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MATTER FOR SOME THOUGHT

Decidedly One of These Two Had the
Wrong Impression, but Where is
Expert That Can Decide?

Who told the truth?
They met in the subway one morning, a young mother and a young professional woman. They had been friends at school, but as time had passed, and now, after some ten years, they began to discuss their present jobs—of motherhood and journalism. However, journalism seemed to fill most of the time, and motherhood was dismissed after a few desultory questions about "Bilby," whose fame consisted in being seven years old and just entering school.

"Oh, tell me about your work," said the mother.

"There is quite a bit to tell of it," said the egotistical woman of business, and immediately launched upon the joys, woes, disadvantages and advantages of the business woman's career.

"My! But that is most interesting," said the mother, whose eyes were popping out of her head at the mere mention of the famous persons the journalist knew. "I certainly shall buy your magazine and read it!"

"Grand Central Station!" mumbled the guard.

"Goodby," said the mother. "Your life is certainly worth while."

"Goodby," replied the journalist; "not nearly as much worth while as yours."

Who told the truth?

OLDEST OF EARTH'S CITIES

Damascus as Full of Life Today as
She Was in the Dawning of the
World's History.

At last we are set down in the midst of Damascus, a city that can claim life without a break from its founding back in the dim dawn of the world's history. When Abram crossed the desert from Haran 4,000 years ago this city was standing. (See Gen. 14:15 and 15:2.) She dates back to the time of the Pharaohs in Egypt; in fact, she was old when Greece and Rome were struggling in years. Rome may be termed the "Eternal City," but Damascus is twice as old, and though her streets have run red with blood of battle and rapine many times, she has not been overthrown.

"Babylon is an heap in the desert and Tyre a ruin on the shore," but Damascus remains.

Was there ever such a place to see the nations of the earth parading together? Here in the market place are motley crowds of Persians, Moors, Afghans, Indians, Egyptians, Sudanese, Jews, Bedouins, Druses, Turks, Europeans. The streets—so crooked, so narrow, so dirty, so full of life, with that strange spell of the desert upon them! The residences as seen from the street are ugly and disappointing enough, yet, like old barns and tumble-down mills at home, are fascinating and picturesque—Christian Herald.

Another Withdrawal.
"No, Maria," said Mr. Con Soomus, "I will not help you wash the dishes. That is the business of the mistress of the home, while mine is to provide the means of subsistence. I must withdraw from all interlocking directorates—public sentiment is against that sort of thing."

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